

## Punjab Government Gazette extraordinary

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## **GOVERNMENT OF PUNJAB**

DEPARTMENT OF LOCAL GOVERNMENT

Local Government-2 Branch

(Punjab Municipal Bhawan, Plot No.3, Sector 35-A, Chandigarh)

## **NOTIFICATION**

The 29th March, 2022

**No.04/03/2016(29)-2LG2/543.-**In exercise of the powers conferred under sub section (2) of section 4 of the Punjab Town Improvement Act, 1922 and all other powers enabling him in this behalf and in supersession of Notification No.4/45/2019(8)-5LG2/367 dated 22.08.2019 the Governor of Punjab is pleased to appoint Deputy Commissioner Hoshiarpur as Chairman of Improvement Trust Hoshiarpur with immediate effect till further orders.

AJOY KUMAR SINHA, IAS,

Principal Secretary to Govt. of Punjab, Department of Local Government.

The 29th March, 2022

2543/4-2022/Pb. Govt. Press, S.A.S. Nagar